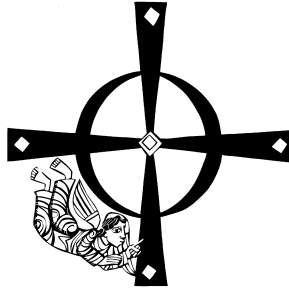


FUNERAL MASS FOR  
**KEN BUSCHUR**

*January 4, 1951 - October 11, 2021*



**THE PARISH OF ST. JOHN THE BAPTIST**  
IN THE CITY OF HARRISON, OHIO

*Monday, October 18, 2021 ❖ 1:00PM*

*We gather in sure and certain hope of the eternal life promised by Christ. All that you will need to participate fully in song and response may be found in this worship aid booklet. As the ministers come out from the sacristy, please stand and face the rear of the church for the beginning of our liturgy.*

WORDS OF REMEMBRANCE

## GATHERING RITE

GREETING

The grace and peace of God the Father, who raised Jesus from the dead, be with you all.  
R/. **And with your spirit.**

SPRINKLING WITH HOLY WATER

PLACING OF THE PALL

*A white cloth, symbolic of the garment given in Baptism, is placed over the casket. It serves as a reminder that our life in Christ begins at our Baptism.*

Verse 1:

I. You who dwell in the shel - ter of the Lord, who a -  
 bide in his shad-ow for life, say to the Lord: "My  
 ref - gue, my rock in whom I trust!"

Refrain:

And he will raise you up on ea - gle's wings, bear you on the  
 breath of dawn, make you to shine like the sun, and  
 hold you in the palm of his hand. *Last time to coda*  $\oplus$  *To verses*  
 2. The

Verse 2:

snare of the fowl - er will nev - er cap - ture you, and  
 fam - ine will bring you no fear: un - der his wings your

ref - uge, his faith - ful - ness your shield. *(to Refrain)*

Verse 3:

3. You need not fear the ter - ror of the night, nor the  
 ar - row that flies by day; though thou - sands fall a -  
 bout you, near you it shall not come. *(to Refrain)*

Verse 4:

4. For to his an - gels he's giv - en a com - mand to  
 guard you in all of your ways; u - pon their hands they will  
 bear your up, lest you dash your foot a - gainst a stone. *(to Refrain)*

⊕ *Coda*

And hold you, hold you in the palm of his hand.

# LITURGY OF THE WORD

FIRST READING:

Ecclesiastes 3:1-11

*There is a time for everything under the heavens.*

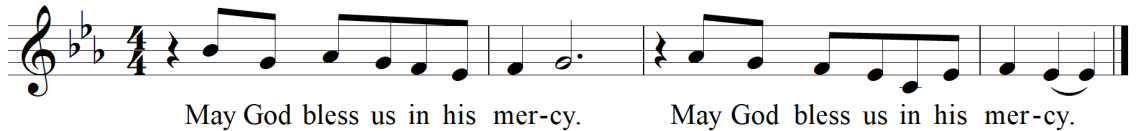
The word of the Lord.

**R/. Thanks be to God.**

RESPONSORIAL PSALM: *Psalm 67: May God Bless Us in His Mercy*

Alonso

Refrain:



May God bless us in his mer-cy. May God bless us in his mer-cy.

Antiphon Text © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. (ICEL)  
Music by Tony Alonso, 2013, © 2012, GIA Publications, Inc.

SECOND READING:

2 Timothy 4:6-8

*I have finished the race. I have kept the faith.*

The word of the Lord.

**R/. Thanks be to God.**

GOSPEL ACCLAMATION (*Please stand.*)

*Celtic Alleluia*

O'Carroll/Walker

Refrain:



Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia!

Music by Fintan O'Carroll & Christopher Walker, © 1985 Fintan O'Carroll & Christopher Walker,  
Published by OCP Publications. All Rights Reserved.

## GOSPEL DIALOGUE

The Lord be with you.

R/. **And with your spirit.**

A reading from the holy Gospel according to Matthew.

R/. **Glory to you, O Lord.**

## GOSPEL READING

Matthew 11:25-30

*Come to me and I will give you rest.*

The Gospel of the Lord.

R/. **Praise to you, Lord Jesus Christ.**

HOMILY (*Please be seated.*)

GENERAL INTERCESSIONS (*Please stand.*)

*To each petition the assembly responds: Lord, hear our prayer.*

## LITURGY OF THE EUCHARIST

PREPARATION AND PRESENTATION OF GIFTS (*Please be seated.*)

INVITATION TO PRAYER (*Please stand.*)

Pray Brothers & Sisters... the almighty father.

R/. **May the Lord accept the sacrifice at your hands for the  
praise and glory of his name, for our good  
and the good of all his holy Church.**

## EUCCHARISTIC PRAYER

### PREFACE DIALOGUE

The Lord be with you.

R/. **And with your spirit.**

Lift up your hearts.

R/. **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

R/. **It is right and just.**

# HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts Heav'n and earth are  
full of your glo - ry. — Ho - san - na, ho - san - na, ho -  
san - na in the high - est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est. —

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Music: Steven R. Janco, © 1999, 2000, 2010, World Library Publications. All rights reserved.

*(Please kneel as you are able or be seated.)*

# MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

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# GREAT AMEN

A - men, a - men, a - - - men. a - - - men.

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## COMMUNION RITE *(Please stand.)*

OUR FATHER

SIGN OF PEACE

The peace of the Lord be with you always.  
R/. **And with your spirit.**

LAMB OF GOD

*Cantor, All repeat*

Have mer - cy on us,

**Last time**

*Cantor, All repeat*

Grant us \_\_\_\_\_ peace. \_\_\_\_\_

*Cantor, All repeat*

Grant us \_\_\_\_\_ peace. \_\_\_\_\_

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*Believing that the reception of Communion is a sign of the reality of the oneness of faith, members of those churches with whom we are not yet fully united ordinarily do not receive Holy Communion.*

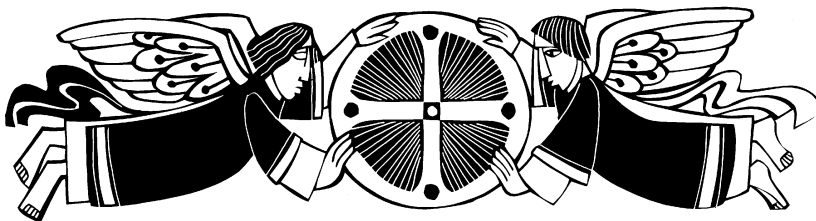
*Because Communion is a commitment to living fully in Christ, Catholics who are conscious of grave sin do not participate in Communion without prior sacramental confession unless there is no opportunity for confession.*

*Anyone not receiving Communion is welcome to come forward for a blessing by crossing their arms over their chest.*

INVITATION TO COMMUNION *(Please kneel as you are able or be seated.)*

Behold the Lamb of God... Blessed are those called to the supper of the Lamb.

**R/. Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**



COMMUNION SONG: *One Bread, One Body*

Foley

Refrain:

One bread, one bod - y, one Lord of all,  
one cup of bless - ing which we bless. And  
we, though man - y, through - out the earth,



we are one bod - y in this one Lord.

Verses:

1. Gen - tile	or Jew,	ser - vant	or free,
2. Man - y	the gifts,	man - y	the works,
3. Grain for	the fields,	scat - tered	and grown,
wom - an	or man	no more.	
one in	the Lord	of all.	
gath - ered	to one	for all.	

Text: 1 Corinthians 10:16-17, 12:4, 12-13, 20; Galatians 3:28; Ephesians 4:46; the Didache 9; John Foley, S. J., b 1939  
 Tune: John Foley, S. J., 1939  
 © 1978, John Foley, S. J. & Oregon Catholic Press. All rights reserved.

PRAYER AFTER COMMUNION (*Please Stand*)



# FINAL COMMENDATION

## INVITATION TO PRAYER

### SONG OF FAREWELL

*As the smoke of the burning incense rises to the heavens, so too do our prayers rise to the heavens. (Based on Ps. 141)*

Congregational Response:



In my bod - y I shall look on God, my Sav - ior.

Music for *I Know That My Redeemer Lives* by Howard Hughes, SM, ©1977, ICEL. All Rights Reserved. Used with Permission.

## PRAYER OF COMMENDATION

*Sung by cantor and then by all:*



May the an - gels lead you in - to par - a - dise;  
may the mar - tyrs come to wel - come you and take you  
to the ho - ly cit - y, the new and e - ter - nal Je - ru - sa - lem.

Cantor: May the choir of angels welcome you where Lazarus is poor no longer, may you have eternal rest, (*All sing:*)

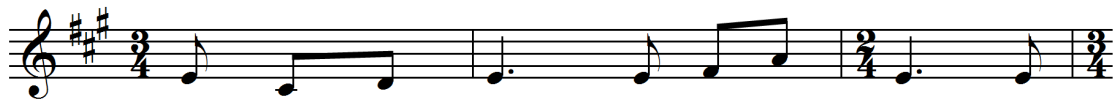


to the ho - ly cit - y, the new and e - ter - nal Je - ru - sa - lem.

*All sing "May the angels lead you into paradise..."*

Cantor: may you have eternal rest, (*All repeat:*)

Music for *May the Angels Lead You into Paradise* by Howard Hughes, SM, ©1977, ICEL. All Rights Reserved. Used with Permission.



1. We walk by faith, and not by sight: No  
 2. We may not touch his hands and side, Nor  
 3. Help then, O Lord, our un - be - lief, And  
 4. That when our life of faith is done In



1. gra - cious words we hear Of him who spoke as  
 2. fol - low where he trod; Yet in his prom - ise  
 3. may our faith a - bound; To call on you when  
 4. realms of clear - er light We may be - hold you



1. none e'er spoke, But we be - lieve him near.  
 2. we re - jice, And cry "My Lord and God!"  
 3. you are near, And seek where you are found:  
 4. as you are In full and end - less sight.

Text: Henry Alford, 1810-1871, alt.

Tune: SHANTI, Marty Haugen, b. 1950, © 1984, GIA Publications, Inc. All rights reserved.



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