FUNERAL MASS FOR

JERRY FORRESTER

October 21, 1940 - August 8, 2021



THE PARISH OF ST. JOHN THE BAPTIST

IN THE CITY OF HARRISON, OHIO

Wednesday, August 18, 2021 **4** 10:30AM

We gather in the sure and certain hope of the eternal life promised by Christ. All that you will need to participate fully in song and response may be found in this worship aid booklet. As the ministers come out from the sacristy, please stand and face the rear of the church for the beginning of our liturgy.

GATHERING RITE

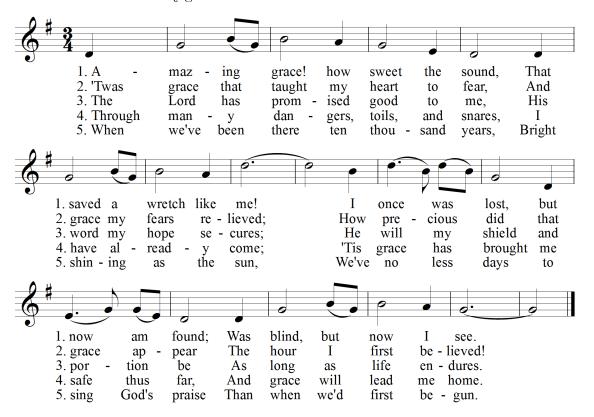
GREETING

The grace and peace of God the Father, who raised Jesus from the dead, be with you all. R/. **And with your spirit.**

SPRINKLING WITH HOLY WATER

PLACING OF THE PALL

A white cloth, symbolic of the garment given in Baptism, is placed over the casket. It serves as a reminder that our life in Christ begins at our Baptism.



Text: Sts. 1-4, John Newton, 1725–1807; st. 5, attr. to John Rees, fl.1859 Tune: NEW BRITAIN, CM; Virginia Harmony, 1831; harm. by Edwin O. Excell, 1851–1921

OPENING PRAYER (Following the prayer all are seated.)



LITURGY OF THE WORD

FIRST READING:

Ezekiel 34:11-12, 14-16

As for you, my flock, I will judge between one sheep and another.

The word of the Lord.

R/. Thanks be to God.

RESPONSORIAL PSALM: Psalm 23: The Lord Is My Shepherd

Crandal

Refrain:



Antiphon Text © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. (ICEL) Music by Scott Crandal, © 2001, Scott Crandal, Published by OCP. All rights reserved.

SECOND READING:

2 Timothy 4:6-8

I have finished the race. I have kept the faith.

The word of the Lord.

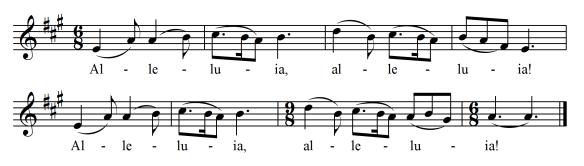
R/. Thanks be to God.

GOSPEL ACCLAMATION (Please stand.)

Celtic Alleluia

O'Carroll/Walker

Refrain:



Music by Fintan O'Carroll & Christopher Walker, © 1985 Fintan O'Carroll & Christopher Walker, Published by OCP Publications. All Rights Reserved.



GOSPEL DIALOG

The Lord be with you.

R/. And with your spirit.

A reading from the holy Gospel according to John.

R/. Glory to you, O Lord.

GOSPEL READING

John 10:1-4, 14-16

I am the good shepherd.

The Gospel of the Lord.

R/. Praise to you, Lord Jesus Christ.

HOMILY (Please be seated.)

GENERAL INTERCESSIONS (Please stand.)

To each petition the assembly responds: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION AND PRESENTATION OF GIFTS (Please be seated.)

Instrumental

INVITATION TO PRAYER (Please stand.)

Pray brothers and sisters... the almighty father.

R/. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

EUCHARISTIC PRAYER

PREFACE DIALOGUE

The Lord be with you.

R/. And with your spirit.

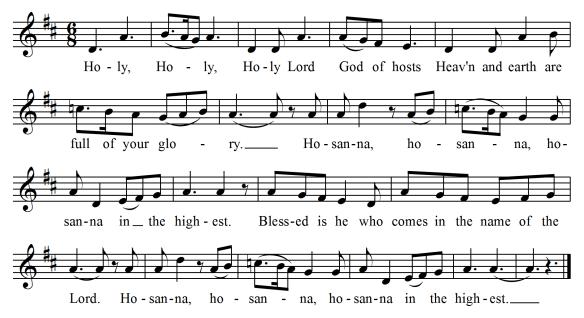
Lift up your hearts.

R/. We lift them up to the Lord.

Let us give thanks to the Lord our God.

R/. It is right and just.

HOLY, HOLY, HOLY

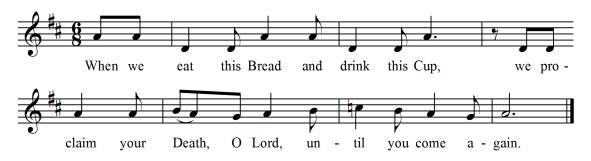


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Music: Steven R. Janco, © 1999, 2000, 2010, World Library Publications. All rights reserved.

(Please kneel as you are able or be seated.)

MEMORIAL ACCLAMATION



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GREAT AMEN



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COMMUNION RITE (Please stand.)

OUR FATHER

SIGN OF PEACE

The peace of the Lord be with you always.

R/. And with your spirit.

LAMB OF GOD

Cantor, All repeat



Last time

Cantor, All repeat



Cantor, All repeat



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INVITATION TO COMMUNION (Please kneel as you are able or be seated.)

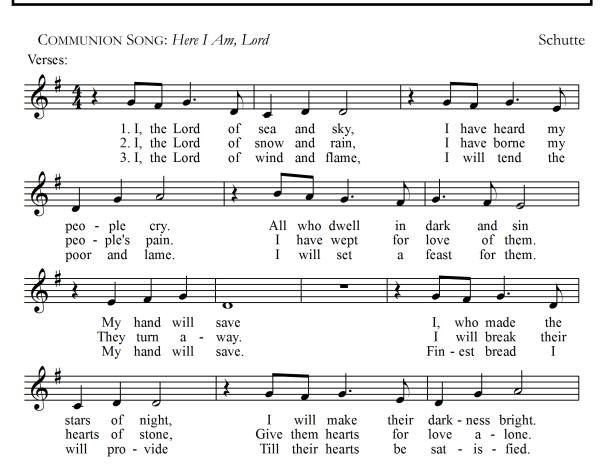
Behold the Lamb of God... Blessed are those called to the supper of the Lamb.

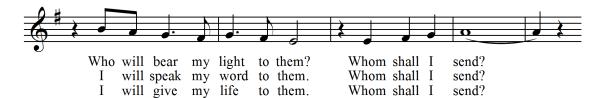
R/. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Believing that the reception of Communion is a sign of the reality of the oneness of faith, members of those churches with whom we are not yet fully united ordinarily do not receive Holy Communion.

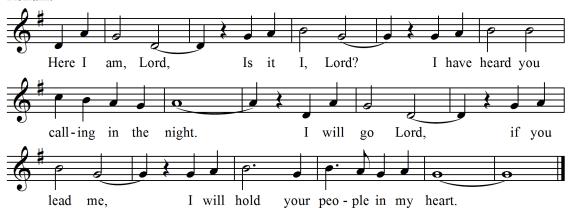
Because Communion is a commitment to living fully in Christ, Catholics who are conscious of grave sin do not participate in Communion without prior sacramental confession unless there is no opportunity for confession.

Anyone not receiving Communion is welcome to come forward for a blessing by crossing their arms over their chest.





Refrain:

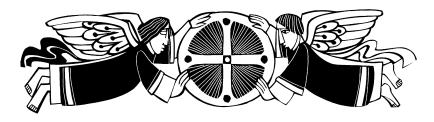


Text: Isaiah 6; Dan Schutte, b. 1947

Tune: Dan Schutte, b. 1947; arr. by Michael Pope, SJ, and John Weissrock

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FINAL COMMENDATION

INVITATION TO PRAYER

SONG OF FAREWELL

As the smoke of the burning incense rises to the heavens, so too do our prayers rise to the heavens.

(Based on Ps. 141)

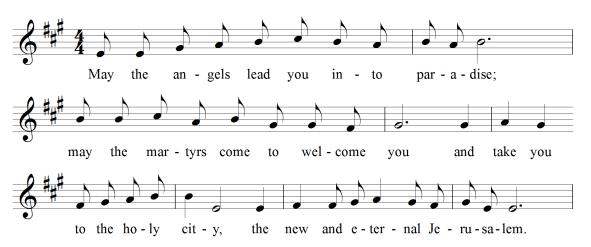
Congregational Response:



Music for I Know That My Redeemer Lives by Howard Hughes, SM, ©1977, ICEL. All Rights Reserved. Used with Permission.

PRAYER OF COMMENDATION

Sung by cantor and then by all:



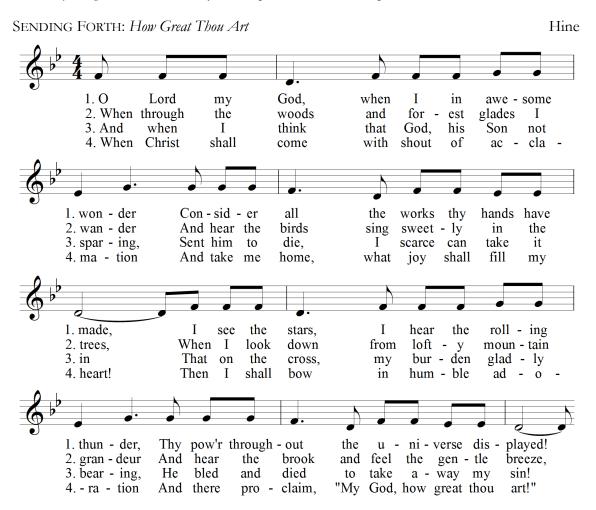
Cantor: May the choir of angels welcome you where Lazarus is poor no longer, may you have eternal rest, (*All sing*:)

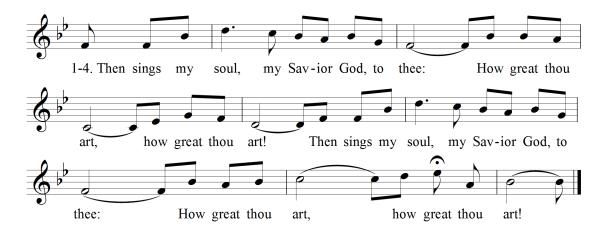


All sing "May the angels lead you into paradise..."

Cantor: may you have eternal rest, (All repeat:)

Music for May the Angels Lead You into Paradise by Howard Hughes, SM, ©1977, ICEL. All Rights Reserved. Used with Permission.





Text: Stuart K. Hine, 1899–1989
Tune: HOW GREAT THOU ART, 11 10 11 10 with refrain; Swedish folk melody; adapt. and arr. by Stuart K. Hine, 1899–1989
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