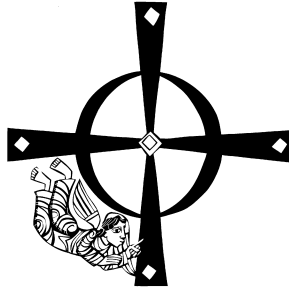


FUNERAL MASS FOR  
**HAROLD WILLIAM “BILL” SCHMITT**

*May 10, 1952 - May 12, 2021*



**THE PARISH OF ST. JOHN THE BAPTIST**  
IN THE CITY OF HARRISON, OHIO

*Friday, May 21, 2021 ❖ 1:00PM*

*We gather in the sure and certain hope of the eternal life promised by Christ. All that you will need to participate fully in song and response may be found in this worship aid booklet. As the ministers come out from the sacristy, please stand and face the rear of the church for the beginning of our liturgy.*

## **GATHERING RITE**

### GREETING

The grace and peace of God the Father, who raised Jesus from the dead, be with you all.

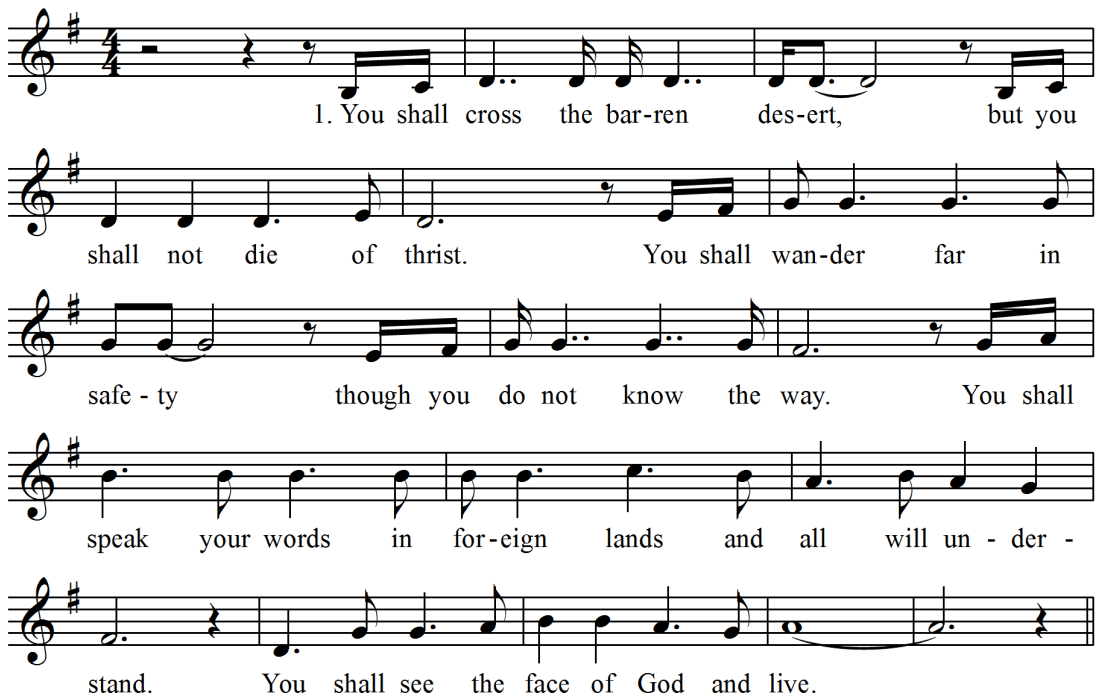
R/. **And with your spirit.**

### SPRINKLING WITH HOLY WATER

### PLACING OF THE PALL

*A white cloth, symbolic of the garment given in Baptism, is placed over the casket. It serves as a reminder that our life in Christ begins at our Baptism.*

Verse 1:



1. You shall cross the bar-ren des-ert, but you shall not die of thirst. You shall wan-der far in safe-ty though you do not know the way. You shall speak your words in for-eign lands and all will un-der-stand. You shall see the face of God and live.

Refrain:



Be not a - fraid. I go be - fore you al - ways.  
Come, fol-low me, and I will give you rest.

Verse 2:



2. If you pass through rag-ing wa-ters in the

sea, you shall not drown. If you walk a-mid the burn-ing flames,  
 you shall not be harmed. If you stand be-fore the  
 pow'r of hell and death is at your side,  
 know that I am with you through it all. *(to Refrain)*

Verse 3:

3. Bless-ed are your poor, for the king-dom shall be theirs.  
 Blest are you that weep and mourn, for  
 one day you shall laugh. And if wick-ed tongues in -  
 sult and hate you all be-cause of me,  
 bless-ed, bless-ed are you! *(to Refrain)*

OPENING PRAYER (*Following the prayer all are seated.*)

## LITURGY OF THE WORD

FIRST READING:

Isaiah 25:6a, 7-9

*He will destroy death forever.*


The word of the Lord.

**R/. Thanks be to God.**

RESPONSORIAL PSALM: *Psalm 23: The Lord Is My Shepherd*

Crandal

Refrain:



The Lord is my shep-herd; there is noth-ing I shall want.

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Music by Scott Crandal, © 2001, Scott Crandal, Published by OCP. All Rights Reserved.

SECOND READING:

Romans 6:3-9

*We too might live in newness of life.*

The word of the Lord.

**R/. Thanks be to God.**

GOSPEL ACCLAMATION (*Please stand.*)

*Celtic Alleluia*

O'Carroll/Walker



Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia!

Music by Fintan O'Carroll & Christopher Walker, © 1985 Fintan O'Carroll & Christopher Walker,  
Published by OCP Publications. All Rights Reserved.

GOSPEL DIALOG

The Lord be with you.

R/. **And with your spirit.**

A reading from the holy Gospel according to John.

R/. **Glory to you, O Lord.**

GOSPEL READING

John 14:1-6

*In my Father's house there are many dwellings.*

The Gospel of the Lord.

R/. **Praise to you, Lord Jesus Christ.**

HOMILY (*Please be seated.*)

GENERAL INTERCESSIONS (*Please stand.*)

*To each petition the assembly responds: Lord, hear our prayer.*



# LITURGY OF THE EUCHARIST

INSTRUMENTAL PREPARATION OF GIFTS (*Please be seated.*)

INVITATION TO PRAYER (*Please stand.*)

Pray Brothers & Sisters... the almighty father.

R/. **May the Lord accept the sacrifice at your hands for the  
praise and glory of his name, for our good  
and the good of all his holy Church.**

## EUCHARISTIC PRAYER

### PREFACE DIALOGUE

The Lord be with you.

R/. **And with your spirit.**

Lift up your hearts.

R/. **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

R/. **It is right and just.**

### HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts Heav'n and earth are  
full of your glo - ry. Ho - san - na, ho - san - na, ho -  
san - na in the high - est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est.

*(Please kneel as you are able or be seated.)*

### MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

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### GREAT AMEN



A - men, a - men, a - - - men. a - - - men.

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### COMMUNION RITE *(Please stand.)*

#### OUR FATHER

#### SIGN OF PEACE

The peace of the Lord be with you always.  
R/. **And with your spirit.**

#### LAMB OF GOD

*Cantor, All repeat*



Have mer - cy on us,

## Last time

*Cantor, All repeat*



*Cantor, All repeat*



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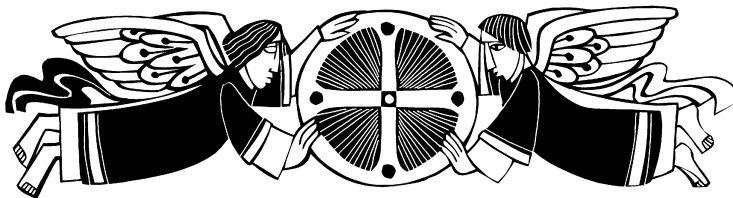
INVITATION TO COMMUNION (*Please kneel as you are able or be seated.*)

Behold the Lamb of God... Blessed are those called to the supper of the Lamb.  
**R/. Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

*Believing that the reception of Communion is a sign of the reality of the oneness of faith, members of those churches with whom we are not yet fully united ordinarily do not receive Holy Communion.*

*Because Communion is a commitment to living fully in Christ, Catholics who are conscious of grave sin do not participate in Communion without prior sacramental confession unless there is no opportunity for confession.*

*Anyone not receiving Communion is welcome to come forward for a blessing by crossing their arms over their chest.*





COMMUNION SONG: *Here I Am, Lord*

Schutte

Verses:



1. I, the Lord of sea and sky, I have heard my  
 2. I, the Lord of snow and rain, I have borne my  
 3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in dark and sin  
 peo - ple's pain. I have wept for love of them.  
 poor and lame. I will set a feast for them.



My hand will save I, who made the  
 They turn a - way. I will break their  
 My hand will save. Fin - est bread I



stars of night, I will make their dark - ness bright.  
 hearts of stone, Give them hearts for love a - lone.  
 will pro - vide Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?  
 I will speak my word to them. Whom shall I send?  
 I will give my life to them. Whom shall I send?

Refrain:



Here I am, Lord, Is it I, Lord? I have heard you



call - ing in the night. I will go Lord, if you

lead me, I will hold your peo - ple in my heart.

Text: Isaiah 6; Dan Schutte, b. 1947  
 Tune: Dan Schutte, b. 1947; arr. by Michael Pope, SJ, and John Weissrock  
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PRAYER AFTER COMMUNION (*Please Stand*)

## FINAL COMMENDATION

INVITATION TO PRAYER

SONG OF FAREWELL

*As the smoke of the burning incense rises to the heavens, so too do our prayers rise to the heavens. (Based on Ps. 141)*

Congregational Response:

In my bod - y I shall look on God, my Sav - ior.

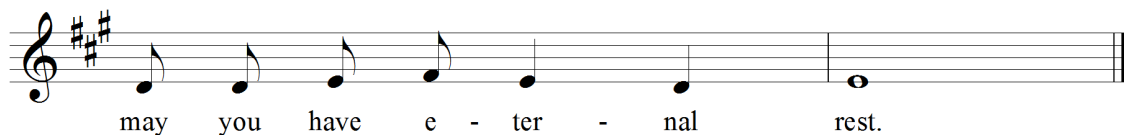
Music for *I Know That My Redeemer Lives* by Howard Hughes, SM, ©1977, ICEL. All Rights Reserved. Used with Permission.

PRAYER OF COMMENDATION

*Sung by cantor and then by all:*

May the an - gels lead you in - to par - a - dise;  
 may the mar - tyrs come to wel - come you and take you  
 to the ho - ly cit - y, the new and e - ter - nal Je - ru - sa - lem.

Cantor: May the choir of angels welcome you where Lazarus is poor no longer, may you have eternal rest, (*All sing:*)



All sing "May the angels lead you into paradise..."

Cantor: may you have eternal rest, (*All repeat:*)

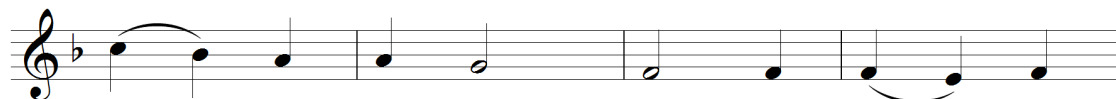
Music for *May the Angels Lead You into Paradise* by Howard Hughes, SM, ©1977, ICEL. All Rights Reserved. Used with Permission.

SENDING FORTH: *Holy God, We Praise Thy Name*

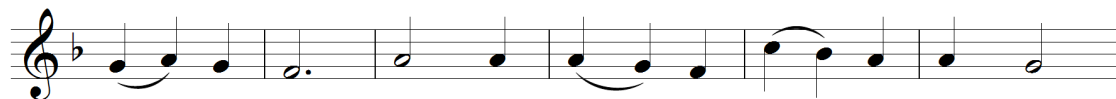
GROSSER GOTT



1. Ho - ly God, we praise thy name! Lord of all, we  
 2. Hark! the loud ce - les - tial hymn An - gel choirs a -  
 3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it,



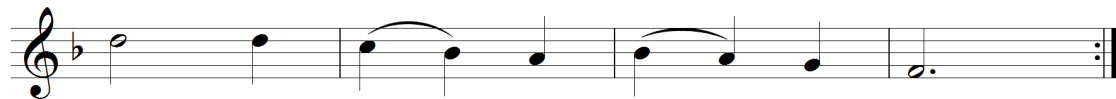
bow be - fore thee; All on earth thy  
 bove are rais - ing; Cher - u - bim and  
 Three we name thee; While in es - sence



scep - ter claim, All in heav'n a - bove a - dore thee;  
 Ser - a - phim In un - ceas - ing cho - rus prais - ing,  
 on - ly One, Un - di - vid - ed God we 'claim thee;



In - fi - nite thy vast do - main,  
 Fill the heav'ns with sweet ac - cord:  
 And a - dor - ing bend the knee,



Ev - er - last - ing is thy reign.  
 Ho - ly, ho - ly, ho - ly Lord!  
 While we own the mys - ter - y.



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