

2ND SUNDAY IN ORDINARY TIME

JANUARY 17, 2021

INTRODUCTORY RITE

GATHERING SONG: *You Call to Us, Lord Jesus*

ELLACOMBE



1. You call to us, Lord Je - sus, As once in Gal - i - lee
Men: 2. You came to preach de - liv - 'rance, To set the cap - tives free,
Women: 3. You sum - mon us to vi - sions Of what this world can be,
4. The path you bid us fol - low Is not an eas - y road,



1. You called to James and An - drew, "Come now and fol - low me."
2. To heal the bro - ken - heart - ed, To make the sight-less see.
3. Of hope and peace and free - dom For all hu - man - i - ty.
4. And doubt or pain or con - flict Will some-times be our load.



1. They left their nets and fol - lowed, And did not look be - hind;
2. Your min - is - try of mer - cy And jus - tice is our task;
3. For jus - tice we will la - bor For ev - 'ry hu - man soul
4. Lord, grant us strength and cour - age To walk the way you trod,

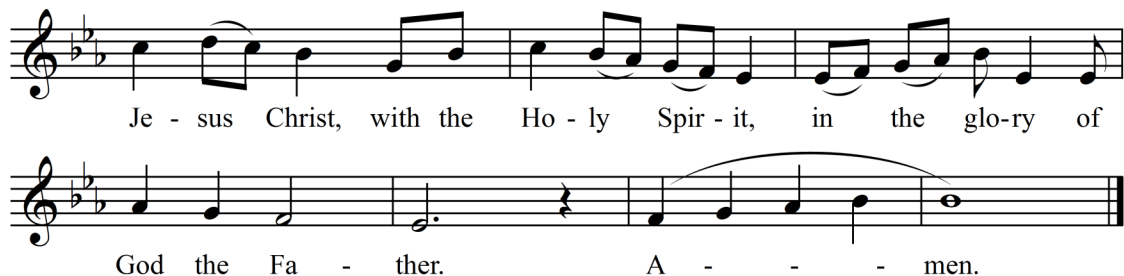


1. Lord, we like them will fol - low, Our life in you to find.
2. Help us like true dis - ci - ples To do the work you ask.
3. Till greed and ha - tred van - ish, And hu - man - kind is whole.
4. Till we be - hold in glo - ry The ra - diant face of God.

Text: Joy F. Patterson, b. 1931, © 1994, Hope Publishing Company. All rights reserved.

Music: ELLACOMBE; Gesangbuch der Herzogl. Württembergischen Katholischen Hofkapelle, 1874.

Glo-ry to God in the high - est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we glo-ri-fy you,
we give you thanks for your great glo-ry, Lord God, heav-en-ly King, O
God, al - mighty Fa - ther. Lord Je-sus Christ, On-ly Be-got-ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you take a-way the
sins of the world, have mer-cy on us; you take a-way the sins of the world,
re-ceive our prayer; you are seat-ed at the right hand of the Fa - ther,
have mer-cy on us. For you a - lone are the Ho-ly One,
you a - lone are the Lord, you a - lone are the Most High,



Je - sus Christ, with the Ho - ly Spir - it, in the glo-ry of
God the Fa - ther. A - - - men.

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Music for *Mass of Wisdom* by Steven R. Janco, © 2010, World Library Publications. All Rights Reserved.

LITURGY OF THE WORD

FIRST READING:

Samuel 3:3b-10, 19

Speak, Lord, for your servant is listening.

RESPONSORIAL PSALM: *Psalm 40: Here Am, I Lord*

Alonso

Refrain:



Here am I, Lord, here am I; I come to do your will.
Here am I, Lord, here am I; I come to do your will.

Antiphon Text © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. (ICEL)
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Psalm 40:2, 4, 7-8, 8-9, 10

I waited, I waited for the LORD,
and he stooped down to me;
he heard my cry.
He put a new song into my mouth,
praise of our God. *R/.*

You delight not in sacrifice and
offerings,
but in an open ear.
You do not ask for holocaust and victim.
Then I said, "See, I have come." *R/.*

In the scroll of the book it stands
written of me:
"I delight to do your will, O my God;
your instruction lies deep within
me." *R/.*

Your justice I have proclaimed
in the great assembly.
My lips I have not sealed;
you know it, O LORD. *R/.*

SECOND READING:

1 Corinthians 6:13c-15a, 17-20

Your bodies are members of Christ.

GOSPEL ACCLAMATION: *Celtic Alleluia*

O'Carroll/Walker

Refrain:

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

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GOSPEL READING:

John 1:35-42

They saw where he was staying and they stayed with him.

NICENE CREED

**I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.**

**God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

For us men and for our salvation he came down from heaven,

(All Bow: and by the Holy Spirit was incarnate of the Virgin Mary, and became man.)

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures. He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

LITURGY OF THE EUCHARIST

PREPARATION OF GIFTS

Instrumental

EUCHARISTIC PRAYER

HOLY, HOLY, HOLY: *Mass of Wisdom*

Janco

The musical score is written for a single melodic line in treble clef with a key signature of two flats (B-flat and E-flat). It begins in 4/4 time and features several time signature changes: 2/4 and 4/4. The lyrics are: "Ho - ly, Ho - ly, Ho - ly — Lord God of hosts. Heav-en and earth are full of your glo - ry, Ho - san - na, ho - san - na, ho - san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est." The score concludes with a double bar line.

MEMORIAL ACCLAMATION: *Mass of Wisdom*

Janco

Save us, Sa - vior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

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GREAT AMEN: *Mass of Wisdom*

Janco

A - men. A - men. A - - - men.

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COMMUNION RITE

LAMB OF GOD: *Mass of Wisdom*

Janco

(sung twice)

Cantor:

All:

(Lamb of God,) you take a - way the sins of the
world, have mer - cy on us.

(last time)

Cantor:

All:

(Lamb of God,) you take a - way the sins of the

world, grant us peace.

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COMMUNION SONG: *Behold the Lamb*

Willet

Refrain:

Be - hold, be - hold the Lamb of God. All who eat,
all who drink shall live; and all, all who dwell in
God, shall come to know God's glo-ry!

Text: Martin Willet, b. 1960, alt.
Tune: Martin Willet, b. 1960; acc. by Craig S. Kingsbury, b. 1952
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I Want to Walk as a Child of the Light

HOUSTON

Refrain:

In him there is no dark - ness at all. The night and the
day are both a - like. The Lamb is the light of the
cit - y of God Shine in my heart, Lord Je - sus.

Text: Eph 5:8-10, Rev 21:23, Jn 12:46, 1 Jn 1:5, Heb 12:1; Kathleen Tomerson, b. 1934, © 1970, 1975, Celebration, All rights reserved.
Tune: HOUSTON; Kathleen Tomerson, b. 1934, © 1970, 1975, Celebration, All rights reserved.

CONCLUDING RITE

SENDING FORTH: *God Has Chosen Me*

Farrell

Verses:



1. God has cho - sen me, God has cho - sen me to
2. God has cho - sen me, God has cho - sen me to
3. God is call - ing me, God is call - ing me in



bring good news to the poor. God has cho - sen me,
set a - light a new fire. God has cho - sen me,
all whose cry is un - heard. God is call - ing me,



God has cho - sen me to bring new sight to those
God has cho - sen me to bring to birth a new
God is call - ing me to raise up the voice with no



search - ing for light: God has cho - sen me, cho - sen me:
king - dom on earth: God has cho - sen me, cho - sen me:
pow - er or choice: God is call - ing me. call - ing me:

Refrain:



And to tell the world that God's king - dom is near, to re -



move op - pres - sion and break down fear, yes, God's time is near,



God's time is near, God's time is near, God's time is near.

Text: Bernadette Farrell, b. 1957

Tune: Bernadette Farrell, b. 1957

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