

# MOST HOLY BODY AND BLOOD OF CHRIST

JUNE 6, 2021 ❖ 11:15AM

## INTRODUCTORY RITE

GATHERING SONG: *As We Gather at Your Table*

NETTLETON



1. As we gath - er at your Ta - ble, As we lis - ten to your  
2. Turn our wor - ship in - to wit - ness In the sac - ra - ment of  
3. Gra - cious Spir - it, help us sum - mon Oth - er guests to share that



Word, Help us know, O God, your pres - ence: Let our hearts and minds be  
life; Send us forth to love and serve you, Bring - ing peace where there is  
feast Where tri - um - phant Love will wel - come Those who had been last and



stirred. Nour - ish us with sa - cred sto - ry Till we claim it as our own;  
strife. Give us, Christ, your great com - pas - sion To for - give as you for - gave;  
least. There no more will en - vy blind us Nor will pride our peace de - stroy,



Teach us through this ho - ly ban - quet How to make Love's vic - t'ry known.  
May we still be - hold your im - age In the world you died to save.  
As we join with saints and an - gels To re - peat the sound - ing joy.

Text: Carl P. Daw, Jr., b. 1944, © 1989, Hope Publishing Co.

Tune: NETTLETON, Wyeth's Repository of Sacred Music, 1813

GLORY TO GOD: *Mass of Redemption*

Janco



Glo - ry to God in the high - est, and on earth peace to peo - ple of good



will. We praise you, we bless you, we a - dore you, we

glo-ri-fy you, we give you thanks for your great glo-ry, Lord God,  
 heav-en-ly King, O God, al-might-y Fa-ther. Lord Je-sus Christ,  
 On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the  
 Fa-ther, you take a-way the sins of the world, have mer-cy on  
 us; you take a-way the sins of the world, re-ceive our prayer;  
 you are seat-ed at the right hand of the Fa-ther, have  
 mer-cy on us. For you a-lone are the Ho-lyOne,  
 you a-lone are the Lord, you a-lone are the Most High,  
 Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther.  
 A - - - men, a - - - - men.

# LITURGY OF THE WORD

FIRST READING:

Exodus 24:3-8

*This is the blood of the covenant that the Lord has made with you.*

RESPONSORIAL PSALM: *Psalm 116: I Will Take the Cup of Salvation*

Guimont

Refrain:



I will take the cup of sal - va - tion and call on the name of the Lord.

Antiphon Text © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. (ICEL)  
Music: Michel Guimont, © 1994, GIA Publications, Inc. All Rights Reserved.

SECOND READING:

Hebrews 9:11-15

*The blood of Christ will cleanse our consciences.*

SEQUENCE

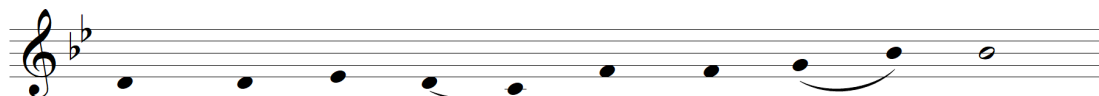
Lauda Sion Salvatorem

*The verses are sung alternating between choir and assembly.*

*Choir Verses:*

1. Praise, O Zion, voices raising, glorify your Shepherd-King; Let unworthy yet impassioned thankful hymns of homage ring! Join your humble acclamations to the psalm which angels sing.
3. Christ, the Paschal lamb obedient, gave himself as God had planned; now replacing former off'rings, in self-giving, here he stands, prays again in consecration; "Eat and drink!" his great command.
5. Though a multitude receives him, Christ, in many parts, is one; shared alike by saints and sinners, he remains God's only Son. This, the choice and gift of heaven: saving grace withheld from none.
7. Bread of Angels! For God's children, pilgrims' strength along the way; God provides in love, as always, holy manna ev'ry day. Christ, as Isaac on the altar, still our debt to God will pay.

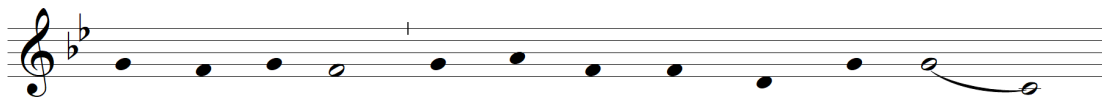
*Congregational Verses:*



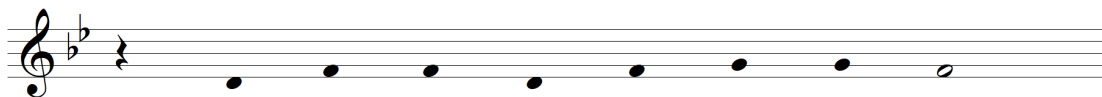
2. Here re - call - ing Christ's own Pas - sion  
4. As we keep this won - drous mys - t'ry,  
6. Though the bread has now been bro - ken,  
8. Liv - ing bread, Good Shep - herd, feed us,



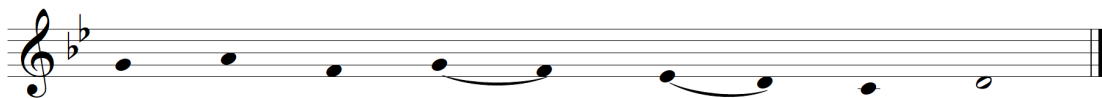
Come, dis - ci - ples, as his friends; Bless - ing, break - ing  
Heart and mind in faith com - bine. Here we eat the  
Though the wine has now been poured, Christ, here pres - ent  
End - less mer - cy of - fer - ing; With your hal - lowed



pour - ing, shar - ing By these ac - tions, Christ still sends  
bread, his Bod - y, Drink his pre - cious Blood in wine;  
in these sym - bols, Still is whole, and tru - ly Lord.  
saints u - nite us, To your heav - 'nly ban - quet bring,



To the world his Blood and Bod - y  
This, the death - less Vic - tim's ta - ble  
Through one meal one Church is nour - ished,  
There will we, for - ev - er feast - ing,



Cov - e - nant which nev - er ends.  
Set in sac - ra - ment - al sign.  
Lead - ing to one life re - stored.  
"A - men! Al - le - lu - ia!" sing!

Text: *Lauda Sion Salvatorem*, St. Thomas Aquinas, 1225-1274; tr. by Alan J Hommerding, b. 1956, © 2000 World Library Publications, All rights reserved.  
Tune: PANGE LINGUA GLORIOSI; Mode III

GOSPEL ACCLAMATION: *Alleluia 17*

Berthier/Taizé



Al-le-lu - ia, al-le - lu - ia, al - le - lu - ia, al-le - lu - ia!

Music: *Alleluia 17*; Jacques Berthier, © 1998, Les Presses de Taizé, GIA Publications, Inc., agent

GOSPEL READING:

Mark 14:12-16, 22-26

*This is my body. This is my blood.*

## NICENE CREED

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he came down from heaven,

*(All Bow: and by the Holy Spirit was incarnate of the Virgin Mary, and became man.)*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried, and rose again on the third day  
in accordance with the Scriptures. He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## GENERAL INTERCESSIONS

# LITURGY OF THE EUCHARIST

PREPARATION OF GIFTS (CHORAL ANTHEM): *Ave Verum Corpus*

William Byrd  
1538-1623

*Ave verum corpus, natum de Maria virgine;  
Vere passum immolatum in crucis pro homine.  
Cuius latus perforatum unda fluxit sanguine.  
Esto nobis praegustatum in mortis examine.  
O dulcis, o pie, O Jesu Fili Mariae,  
Miserere mei. Amen*

Hail, true body, born of the virgin Mary;  
Who has truly suffered, slaughtered on the Cross for humanity.  
Whose side was pierced, pouring out water and blood.  
Be a foretaste for us during our ordeal of death.  
O sweet, o holy, O Jesus Son of Mary,  
Have mercy on me. Amen.

# EUCCHARISTIC PRAYER

HOLY, HOLY, HOLY: *Mass of Redemption*

Janco

Ho - ly, Ho - ly, Ho - ly Lord God of hosts Heav'n and earth are  
full of your glo - ry. Ho - san - na, ho - san - na, ho -  
san - na in the high - est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est.

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MEMORIAL ACCLAMATION: *Mass of Redemption*

Janco

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

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GREAT AMEN: *Mass of Redemption*

Janco

A - men, a - men, a - - - men. a - - - men.

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# COMMUNION RITE

## LAMB OF GOD: *Multilingual Lamb of God*

Zaragoza

Cantor:



1.  $\gamma$  A - gnus De - i,  $\gamma$  A - gnus De - i, qui tol - lis pec - ca - ta  
 2. Cor - de - ro de Dios, Cor - de - ro de Dios, qui tol - lis pec - ca - ta

All:



1. mun - di: Have mer - cy on us,  $\gamma$  A - gnus De - i. Have  
 2. mun - di: Have mer - cy on us, Cor - de - ro de Dios. Have



1. mer - cy on us,  $\gamma$  A - gnus De - i.  
 2. mer - cy on us, Cor - de - ro de Dios.

Cantor:



3. A - gnus De - i, Lamb of God, qui tol - lis pec - ca - ta mun - di:

All:



3. Grant us peace, Lamb of God. Grant us peace, Lamb of God.

Music for *Multilingual Lamb of God* by Rufino Zaragoza, OFM, © 2006, 2008, Rufino Zaragoza, OFM. Published by OCP. All rights reserved. .

## COMMUNION SONGS: *Psalm 34: Taste and See*

Haugen

Refrain:



Taste and see the good-ness of the Lord the good-ness of the Lord.

Music: Marty Haugen, © 1980, GIA Publications Inc. All Rights Reserved.

Refrain:



A - mén. El Cuer - po de Cris - to. A - mén. La  
San - gre del Se - ñor. *Eat - ing your bod - y, drink - ing your blood, we be -*  
*come what we re - ceive. A - mén. A - mén.*

**Translation of Spanish Text:**

Refrain - *The Body of Christ. Amen. The Blood of the Lord.*

Text & Music by John Schiavone. © 1995, John Schiavone, Published by OCP.

## CONCLUDING RITE

SENDING FORTH: *Now Thank We All Our God*

NUN DANKET

1. Now thank we all our God with heart, and hands, and voices,  
Who wondrous things hath done, in whom his world rejoices;  
Who, from our mother's arms hath blessed us on our way  
With countless gifts of love, and still is ours today.
2. O may this gracious God through all our life be near us!  
With ever joyful hearts and blessed peace to cheer us;  
Preserve us in his grace, and guide us in distress,  
And free us from all sin, till heaven we possess.
3. All praise and thanks to God the Father now be given,  
The Son, and Spirit blest, who reigns in highest heaven,  
Eternal, Triune God, whom earth and heav'n adore;  
For thus it was, is now, and shall be, evermore.

Text: 67 67 66 66; Sirach 50:22-24; Martin Rinkart, 1586-1649; tr. by Catherine Winkworth, 1827-1878, alt.  
Music: Johann Crüger, 1598-1662; adapt. by Felix Mendelssohn, 1809-1847, alt.